



LAPWING *Vanellus vanellus*  
The green Plover or Peewit.  
Habit - fields, pasture and moors.  
Notes - Pea-wit and long whistling note.  
Better known in Bradworthy as the Hornwink.

# Bradworthy Parish Council

[www.bradworthy.org.uk](http://www.bradworthy.org.uk)

**A meeting of BRADWORTHY PARISH COUNCIL will be held in the Collacott Room, Bradworthy Memorial Hall on Friday 26<sup>th</sup> April 2024 following the Annual Meeting of the Council and the Annual Parish Meeting**

All councillors are summoned to attend  
The press and public are invited to attend.

## **AGENDA**

- 1. Apologies for absence**
- 2. Public comment session**
- 3. Councillors Declarations of Interests**
- 4. Minutes:**
  - (i) to receive, confirm and sign the minutes of the parish council meeting held on 22nd March 2024 (emailed to all cllrs)**
  - (ii) progress report on 'Action' points from the minutes (not already included on the agenda)**
  - (iii) matters arising from the minutes not covered elsewhere on the agenda**
- 5. Chairmans Report**
- 6. Clerks Report**
- 7. District Councillors Report**
- 8. County Councillors Report**
- 9. Devon & Cornwall Police Report** including report regarding any 'Teams' meetings
- 10. Planning Matters** (including any received after the issue of the agenda)

## **Applications;**

- 1. 1/0187/2024/FULM change of use of land to form an additional 25 all year round touring caravan and camping pitches, Higher Alsworthy Farm Caravan Site, Bradworthy response by 13.5.24**
- 2. 1/0330/2024/ FULM covered silage pit East Ash Farm, Bradworthy response by 4.5.24**

## **Decisions**

### **11. Finance**

- (i) Invoices for payment:** to consider and approve the schedule of payments (emailed to all cllrs)

### **12. Pledge for Nature**

Agenda – Friday 26<sup>th</sup> April 2024 at 7pm

**13. Forestmoor Grant Criteria review**

**14. Footpaths**

**15. ICO**

**16. Council emails**

**17. Community Infrastructure Levy**

**18. Parish Council Notice Board**

**19. Village Clean-up Day**

**20. Land Registry**

**21. Matters for consideration and matters to be noted at the Chairman's discretion**

Signed ..... Clerk to the Council

Date 26<sup>th</sup> April 2024